

**POST GRADUATE DEPARTMENT OF MICROBIOLOGY  
KING GEORGE'S MEDICAL UNIVERSITY, LUCKNOW, UP**

No: 2007/25

Date: 15/12/2025

Applications are invited on prescribed format for the various project positions in Department of Microbiology. Interested person with requisite qualifications and experience may submit duly filled application at [virology.net1@gmail.com](mailto:virology.net1@gmail.com) on or before **5<sup>th</sup> January, 2026**. No hard copy will be entertained. Shortlisted candidates will be informed by email in advance and required to appear in interview. The Interview is scheduled to be held on 09<sup>th</sup> January, 2026 (Friday) in the office of the undersigned. No separate call letter shall be dispatched for interview. **No TA/DA will be admissible for attending interview.**

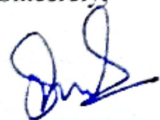
| Name of the project/PI and funding agency                                                                                                                                                                                                                                                                        | Name of the post, Number, Emoluments and Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Place and Date of Interview                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2. "To enhance the quality Infectious disease diagnosis in India through implementation of an External Quality Assurance Program" under the National Health Research Program (NHRP) on One Health (PMABHIM Scheme)"</b><br><br><b>Principal Investigator: Dr Shruti Radera</b><br><b>Funding Agency: ICMR</b> | <b>1. Project Technical Support- II - 01(One)</b><br><b>Maximum Age Limit- 30 years</b><br><b>Salary: Rs 20,000/-+20% HRA per month</b><br><b>Essential Qualification: 12<sup>th</sup> in science+ Diploma (MLT/DMLT) + 5 years' experience in Virology/ Medical Microbiology/ Biotechnology/ Microbiology</b><br><b>Or</b><br><b>3 years graduate degree in Virology/ Medical Microbiology/ Biotechnology/ Microbiology + Two years' experience in Virology/ Medical Microbiology/ Biotechnology/ Microbiology</b><br><b>Desirable qualification:</b><br><b>Experience in Phlebotomy/ Blood Collection/ Collection of Oropharyngeal/Nasal Swabs.</b><br><b>Knowledge of Serological and Molecular both Manual and Automated techniques.</b> | <b>Office of Head of the Department of Microbiology, King George's Medical University, Lucknow, UP</b><br><b>Date and Time: 09/01/2026 (Friday) at 10 AM onwards</b> |

The above positions are purely temporary and will be filled on contractual basis. The selected candidates shall have no right /claim for regular appointment at this institute, as the engagement is co-terminus with the project

Kindly allow me to advertise these positions at the earliest in order to avoid delay in working of the project. The **draft of the advertisement** along with application format is attached herewith for your perusal. Kindly also provide approval for selection committee.

Thanking You

Sincerely,



Dr. Shruti Radera,  
Assistant Professor,  
Department of Microbiology,  
King George's Medical University,  
Lucknow.

**Dr. Shruti Radera, MD, PhD**  
**Assistant Professor,**  
**Department of Microbiology,**  
**King George's Medical University,**  
**Lucknow**

Distributions for display on notice board:

- (1) All Head of Departments, King George's Medical University, Lucknow
- (2) Head of Department, Microbiology, King George's Medical University, Lucknow
- (3) Faculty Incharge, Research cell, King George's Medical University, Lucknow.
- (4) Registrar, King George's Medical University, Lucknow.
- (5) Superintendent GM & AH, King George's Medical University, Lucknow
- (6) Incharge, University Website, King George's Medical University, Lucknow

### Application format

| <b>Advertisement No</b>                                       |         |                    |                  |                            |            |
|---------------------------------------------------------------|---------|--------------------|------------------|----------------------------|------------|
| <b>Application for the post and Project title</b>             |         |                    |                  |                            |            |
| Name                                                          |         |                    |                  |                            |            |
| Father's Name                                                 |         |                    |                  |                            |            |
| Date of Birth                                                 |         |                    |                  |                            |            |
| Sex                                                           |         |                    |                  |                            |            |
| Nationality                                                   |         |                    |                  |                            |            |
| Categories (General/OBC/SC/ST)                                |         |                    |                  |                            |            |
| Full Present and Permanent address                            |         |                    |                  |                            |            |
| Mobile No.                                                    |         |                    |                  |                            |            |
| Email Address                                                 |         |                    |                  |                            |            |
| Qualification (starting from the highest qualification first) |         |                    |                  |                            |            |
| Examination (s) passed                                        | Subject | College/ Institute | Board/University | Year of passing with marks | Percentage |
|                                                               |         |                    |                  |                            |            |
|                                                               |         |                    |                  |                            |            |
|                                                               |         |                    |                  |                            |            |
|                                                               |         |                    |                  |                            |            |
|                                                               |         |                    |                  |                            |            |

|                                                       |             |      |    |                |                |
|-------------------------------------------------------|-------------|------|----|----------------|----------------|
|                                                       |             |      |    |                |                |
|                                                       |             |      |    |                |                |
| Previous Experience, if any                           |             |      |    |                |                |
| College/Institute                                     | Designation | From | To | Total duration | Nature of work |
|                                                       |             |      |    |                |                |
|                                                       |             |      |    |                |                |
|                                                       |             |      |    |                |                |
|                                                       |             |      |    |                |                |
| List of publication in peer reviewed journal (if any) |             |      |    |                |                |

**DECLARATION:**

I do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief, In the event of any information being found false or incorrect. I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate