ADVERTISEMET

Applications are invited for the purely temporary post in the Council of Science & Technology, U.P (CST-UP) funded project entitled “Role of Heavy Metal Toxicity in Progression of Bladder Cancer and their Effect on Quality of Life” under Dr. Vishwajeet Singh (Principal Investigator), Department of Urology, King George’s Medical University, Lucknow, Uttar Pradesh.

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Name &amp; Number of the Post</th>
<th>Emoluments</th>
<th>Essential Qualification</th>
<th>Desirable Qualification</th>
<th>Age Limit</th>
<th>Duration</th>
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<tbody>
<tr>
<td>1</td>
<td>Junior Research Assistant (01)</td>
<td>25000/- Per Month Fixed</td>
<td>Master’s degree in Life Sciences or Equivalent with first division in graduation and post-graduation</td>
<td>Experience in Molecular Biology Techniques &amp; Publications</td>
<td>Not Exceeding 28 Years as of April 01, 2024</td>
<td>2 Years</td>
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The application will be submitted in a given format with supporting documents and a CV at the office of the undersigned. Applications received after the due date will not be considered under any circumstances. No separate call letters shall be issued and no TA/DA shall be paid for attending the interview.

**Last Date of Application:** February 26, 2024 till 5:00 PM

**Date of Interview:** February 27, 2024

**Venue & Time:** Office of the Undersigned, Department of Urology, King George’s Medical University, Lucknow, Uttar Pradesh, at 1:00 PM.

Dr. Vishwajeet Singh

Professor

Dept. of Urology

KGMU, Lucknow

Dr. Vishwajeet Singh

M.S., M.Ch.

Professor,

Department of Urology,

King George’s Medical University,

Lucknow, Uttar Pradesh
Format for Application

**Project:** Role of heavy metal toxicity in progression of bladder cancer and their effect on quality of life  
**Funding:** Council of Science & Technology, Uttar Pradesh  
**Duration:** 2 Years  
**Position:** Junior Research Assistant (01)

1. Name (In Capital) ________________________________

2. Sex (Male/ Female) ________________________________

3. Marital status (Married/ Unmarried) __________________________

4. Date of Birth ________________________________

5. Age (as of April 01, 2024) ________ Years__________ Months_________ Days

6. Name of Father/ Spouse _____________________________

7. Present Address ______________________________________________

8. Permanent Address _____________________________________________

9. Contact No. ___________________ Email ____________________________

10. Category ____________________________
11. Educational Qualifications (10\textsuperscript{th} Onwards)

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<thead>
<tr>
<th>Qualification</th>
<th>Subjects/Disciplines</th>
<th>Board/University</th>
<th>Year of Passing</th>
<th>%/CGPA</th>
<th>Division</th>
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12. Any other Information

(Publications/ Conferences/ Book Chapters/ Awards)

Place:

Date: