

## ADVERTISEMENT

Applications are invited for the purely temporary post in the Council of Science & Technology U.P (CST-UP) funded project entitled "Role of Heavy Metal Toxicity in Progression of Bladder Cancer and their Effect on Quality of Life" under Dr. Vishwajeet Singh (Principal Investigator), Department of Urology, King George's Medical University, Lucknow, Uttar Pradesh.


S. No.	Name & Number of the Post	Emoluments	Essential Qualification	Desirable Qualification	Age Limit	Duration
1	Junior Research Assistant (01)	25000/- Per Month Fixed	Master's degree in Life Sciences or Equivalent with first division in graduation and post-graduation	Experience in Molecular Biology Techniques & Publications	Not Exceeding 28 Years as of April 01, 2024	2 Years

The application will be submitted in a given format with supporting documents and a CV at the office of the undersigned. Applications received after the due date will not be considered under any circumstances. No separate call letters shall be issued and no TA/DA shall be paid for attending the interview.

**Last Date of Application:** February 26, 2024 till 5:00 PM

**Date of Interview:** February 27, 2024

**Venue & Time:** Office of the Undersigned, Department of Urology, King George's Medical University, Lucknow, Uttar Pradesh, at 1:00 PM.

  
*Dr. Vishwajeet Singh*  
M.S., M.Ch.  
Professor  
Dept. of Urology  
KGMU, Lucknow  
Professor,  
Department of Urology,  
King George's Medical University,  
Lucknow, Uttar Pradesh

### Format for Application

**Project:** Role of heavy metal toxicity in progression of bladder cancer and their effect on quality of life

**Funding:** Council of Science & Technology, Uttar Pradesh

**Duration:** 2 Years

**Position:** Junior Research Assistant (01)

1. **Name (In Capital)** \_\_\_\_\_

2. **Sex (Male/ Female)** \_\_\_\_\_

3. **Marital status (Married/ Unmarried)** \_\_\_\_\_

4. **Date of Birth** \_\_\_\_\_

5. **Age (as of April 01, 2024)** \_\_\_\_\_ **Years** \_\_\_\_\_ **Months** \_\_\_\_\_ **Days**

6. **Name of Father/ Spouse** \_\_\_\_\_

7. **Present Address** \_\_\_\_\_

8. **Permanent Address** \_\_\_\_\_

9. **Contact No.** \_\_\_\_\_ **Email** \_\_\_\_\_

10. **Category** \_\_\_\_\_

Self-Attested  
Photo

**11. Educational Qualifications (10<sup>th</sup> Onwards)**

<b>Qualification</b>	<b>Subjects/Disciplines</b>	<b>Board/University</b>	<b>Year of Passing</b>	<b>%/CGPA</b>	<b>Divison</b>

**12. Any other Information**

**(Publications/ Conferences/ Book Chapters/ Awards)**

**Place:**

**Date:**